

**LOCAL AGENCY FORMATION COMMISSION OF SANTA CLARA COUNTY**  
County Government Center, 11<sup>th</sup> Floor, East Wing  
70 West Hedding Street, San Jose, California 95110  
(408) 299-5127 (408) 295-1613 Fax

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**APPLICATION FORM**

**URBAN SERVICE AREA (USA) & SPHERE OF INFLUENCE (SOI)  
AMENDMENTS**

**APPLICANT INFORMATION**

Agency seeking USA / SOI amendment: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Private Citizen seeking SOI amendment: \_\_\_\_\_

Phone: \_\_\_\_\_

Assessor's Parcel Number: \_\_\_\_\_

Property Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**PROJECT INFORMATION**

*Please provide the following information. You may attach additional sheets as needed and indicate so.*

1. Project Description: Request for inclusion to / exclusion from USA / SOI of the City / District of \_\_\_\_\_ for year \_\_\_\_\_.
3. Number of application areas: \_\_\_\_\_
4. Number of acres and parcels in each application area: \_\_\_\_\_
5. For USA amendment, is proposal contiguous to existing USA and agency boundaries? \_\_\_\_\_

6. What is the relationship of the proposed boundaries to any adopted urban growth boundaries, or greenlines?

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7. Please explain agency's plans, policies or guidelines relating to USA and / or SOI amendments.

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<b>ENVIRONMENTAL STATUS OF APPLICATION</b>
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*Check the appropriate section to indicate the status of compliance with CEQA.*

1. \_\_\_\_\_ (name of City / District), as Lead Agency for environmental review of the project, in compliance with CEQA has:

\_\_\_\_\_ determined that the proposal is statutorily exempt from the provisions of CEQA pursuant to CEQA Guidelines Section \_\_\_\_\_ (cite class exemption section) because \_\_\_\_\_.

\_\_\_\_\_ determined that the proposal is categorically exempt from provisions of CEQA pursuant to CEQA Guidelines Section \_\_\_\_\_.

\_\_\_\_\_ completed an Initial Study and Negative Declaration for the annexation, 10 copies of which are attached to this application

\_\_\_\_\_ completed a final EIR for the project , 10 copies of which are attached to this application.

2. \_\_\_\_\_ LAFCO is to be Lead Agency for the environmental review of the project as indicated in attached confirmation from LAFCO Executive Director.

I hereby certify that all LAFCO filing requirements will be met and that the statements made in this application are to the best of my knowledge accurate.
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_____ (PRINT name of person completing this application) (Date)
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_____ (Signature)
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_____ (Address and phone number)
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